



# RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY

(Established by Government of Central Provinces Education Department by Notification No.513 dated the 1<sup>st</sup> August 1923 & presently a State University governed by Maharashtra Public Universities Act, 2016( Mah. Act No.VI of 2017)

## COLLEGE DEVELOPMENT SECTION

Chhatrapati Shivaji Maharaj Administrative Premises, Ravindranath Tagore, Nagpur. Ph. & Fax No. 2529932

No.RTMNU/CDS/2021/1608  
Date : 07 /01/2021

To,

✓ The Principal,  
G. S. College of Commerce,  
Wardha-442001

**SPEED POST**

**Subject:-** Your Application for Recognition as "Place for Higher Learning and Research" for **Renewal**.

**Reference:-** 1)Your Application No.GSCC/WRD/ dated 27/01/2020

Sir/Madam,

With reference to the above cited subject, this is to inform you that your application for **renewal** Recognition as place for Higher Learning and Research has been processed, as per the provisions of Section 111(7) of Maharashtra Public Universities Act, 2016 and Statute No.6 of 2015.

A committee constituted by the Board of Deans has verified the infrastructural facilities, academic, administrative and financial standards of your Institute.


The report, so submitted by the committee was considered and approved by the Board of Deans and thereafter by the Hon'ble Vice Chancellor.

Accordingly, **G. S. College of Commerce, Wardha**, is being granted **renewal** of recognition as "Place for Higher Learning and Research" to the following Department.

Sr. No.	Faculty	Name of the Department (subject viz.)	Intake (upto)
1.	<b>Commerce and Management Faculty subject viz. -</b>	(1) Commerce, (2) Business Economics, (3) Accounts & Statistics, and (4) Business Administration & Business Management	With 20 intake, taken together.

**The Renewal of "Recognition" so granted, shall be for a period of "Five Years" from the date of issuance of this communication.**

You are also requested to submit six monthly progress report of your research centre as mention in clause 12 of Statute No.6 of 2015 to the undersigned.

  
( Dr. Raman Madne)  
Deputy Registrar  
(Add. Charge)