


## Staff Profile

	<b>Name</b>	: <b>Dr. Mangla Tomar</b>
	<b>Designation</b>	: Assistant Professor
	<b>Department</b>	: English Department
	<b>Mobile No.</b>	: 9403010307
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**Educational Qualification: B.Sc., M.A., M.Phil., Ph.D., M.Ed.**

Degree	University
<b>Bachelors Degree (B.Sc.)</b>	R.T.M. Nagpur University, Nagpur
<b>Masters Degree (M.A.)</b>	R.T.M. Nagpur University, Nagpur
<b>M.Phil.</b>	YCMOU, Nashik
<b>Ph.D.</b>	R.T.M. Nagpur University, Nagpur
<b>M.Ed.</b>	YCMOU Nashik

**Work Experience (In Years): YES**

<b>Teaching Experience</b>	<ul style="list-style-type: none"> <li>• 20 Years</li> </ul>
<b>Administrative Experience/ Industrial Experience / Any Other Experience</b>	<ul style="list-style-type: none"> <li>• Nil</li> </ul>

**Research Experience:**

**Research Degree (M.Phil./Ph.D.) Awarded: YES**

Degree	Title of Thesis	Date of Award	Name of University
M. Phil.	Alienation in Arun Joshi's Novels	2009	Y.C.M.O.U
Ph.D. / D.Phil.	Clash of traditional and modern values in Arun Joshi's Novels	2013	R.T.M.O.U
M.Ed.	Incompetency in basic skills which teaching English	2007	Y.C.M.O.U

**Research Guidance: NIL**

Degree	Number of Candidates Enrolled	Number of Ongoing Candidates	Number of Candidates Awarded
<b>P.G. Dissertation (M.Com.)</b>	Nil	Nil	Nil
<b>M.Phil.</b>	Nil	Nil	Nil
<b>Ph.D.</b>	Nil	Nil	Nil

**Research Projects Ongoing / Completed (In Numbers only): YES**

<b>Major Research Project</b>	• Nil
<b>Minor Research Project</b>	• Nil
<b>Any Other</b>	• ICSSR sanctioned National Seminar with amount of Rs.2, 50, 000/- on "English Language Proficiency among Rural Youths : Need for Better Employability ".

**Life Member of Professional Associations: NIL**

• Nil
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**Academic/ Corporate Contributions: YES**

• Engaged Communication classes for CPBFI students
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**Research Publications (In Numbers only): YES**

<b>CARE Listed Journals</b>	• 02
<b>Peer-Reviewed Journals</b>	• 05
<b>Conference Proceedings</b>	• 02

**Book Published/ Chapter in Edited Book / Editor of Book (In Numbers only): YES**

<b>Book Published</b>	• Nil
<b>Chapter in Edited Book</b>	• 12
<b>Editor of Book</b>	• 05

**Design of New Curricula and Courses: NIL**

<b>Name of Programme Where Curricula Introduced</b>	<b>Title of New Curricula and Courses</b>	<b>Specify ICT Resources: Web Link / YouTube Link: Audio/ Video/ Telecast / Picture / Models/Charts</b>	<b>Date of Approval from Authority</b>	<b>Date of Implementation</b>
Nil	Nil	Nil	Nil	Nil

**Consultancy / Patents: NIL**

<b>Title of Project</b>	<b>Sponsored Agency / Patent Number</b>	<b>Date of Starting / Award</b>	<b>International / National</b>	<b>Amount Mobilized (Rs. In Lakh)</b>
Nil	Nil	Nil	Nil	Nil

**Invited Lectures / Resource Person/ Paper Presentation (In Numbers only): YES**

<b>Invited Lectures</b>	• Nil
<b>Resource Person</b>	• 01
<b>Paper Presentation</b>	• Nil

**Awards and Fellowships: NIL**

• Nil
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