


## Staff Profile

	<b>Name</b> <b>Designation</b> <b>Department</b> <b>Mobile No.</b> <b>E-mail ID</b>	: Ms. Vaishali Dinesh Supare : Assistant Professor ( Ad-Hoc) : Self Finance : 9075218342 : Vaishalisupare1997@gmail.com
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**Educational Qualification: M.Com., B.Com., B.Ed.**

Degree	University
M. Com.	R.T.M. Nagpur University, Nagpur
B. Com.	R.T.M. Nagpur University, Nagpur
B. Ed.	R.T.M. Nagpur University, Nagpur

**Work Experience (In Years): YES**

<b>Teaching Experience</b>	<ul style="list-style-type: none"> <li>2 Years and 1 month</li> </ul>
<b>Administrative Experience/ Industrial Experience / Any Other Experience</b>	<ul style="list-style-type: none"> <li>Nil</li> </ul>

**Research Experience:**

**Research Degree (M.Phil./Ph.D.) Awarded: NIL**

Degree	Title of Thesis	Date of Award	Name of University
Nil	Nil	Nil	Nil

**Research Guidance: NIL**

Degree	Number of Candidates Enrolled	Number of Ongoing Candidates	Number of Candidates Awarded
P.G. Dissertation (M.Com.)	Nil	Nil	Nil
M. Phil.	Nil	Nil	Nil
Ph.D.	Nil	Nil	Nil

**Research Projects Ongoing/Completed(In Numbers only): NIL**

<b>Major Research Project</b>	<ul style="list-style-type: none"> <li>Nil</li> </ul>
<b>Minor Research Project</b>	<ul style="list-style-type: none"> <li>Nil</li> </ul>
<b>Any Other</b>	<ul style="list-style-type: none"> <li>Nil</li> </ul>

**Life Member of Professional Associations: NIL**

<ul style="list-style-type: none"> <li>Nil</li> </ul>
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**Academic/ Corporate Contributions: NIL**

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| • Nil |
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**Research Publications (In Numbers only): NIL**

<b>CARE Listed Journals</b>	• Nil
<b>Peer-Reviewed Journals</b>	• Nil
<b>Conference Proceedings</b>	• Nil

**Book Published/ Chapter in Edited Book / Editor of Book (In Numbers only): NIL**

<b>Book Published</b>	• Nil
<b>Chapter in Edited Book</b>	• Nil
<b>Editor of Book</b>	• Nil

**Design of New Curricula and Courses: NIL**

<b>Name of Programme Where Curricula Introduced</b>	<b>Title of New Curricula and Courses</b>	<b>Specify ICT Resources: Web Link / YouTube Link: Audio/ Video/ Telecast / Picture / Models/Charts</b>	<b>Date of Approval from Authority</b>	<b>Date of Implementation</b>
Nil	Nil	Nil	Nil	Nil

**Consultancy / Patents: NIL**

<b>Title of Project</b>	<b>Sponsored Agency / Patent Number</b>	<b>Date of Starting / Award</b>	<b>International / National</b>	<b>Amount Mobilized (Rs. In Lakh)</b>
Nil	Nil	Nil	Nil	Nil

**Invited Lectures / Resource Person/ Paper Presentation (In Numbers only): NIL**

<b>Invited Lectures</b>	• Nil
<b>Resource Person</b>	• Nil
<b>Paper Presentation</b>	• Nil

**Awards and Fellowships: NIL**

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| • Nil |
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