

Shiksha Mandal's  
**G. S. COLLEGE OF COMMERCE, WARDHA**

Jamnalal Bajaj Marg, Civil Lines, Wardha – 442001

**APPLICATION FOR APPOINTMENT OF ASSISTANT PROFESSOR ON CLOCK HOUR BASIS (CHB)**

*(TEACHING POSTS : GRANT-IN-AID SENIOR COLLEGE)*

*(To be filled in by the Candidate in his/her own handwriting)*

To  
The Principal  
G. S. College of Commerce,  
Wardha .

Paste here  
your recent  
passport  
photograph

Subject : Application for the post of Assistant Professor (CHB) in subject \_\_\_\_\_

Sir/Madam,

With reference to the advertisement published in the \_\_\_\_\_ (Name of news paper/website) dated \_\_\_\_\_ for the post of Assistant Professor (CHB) in the subject \_\_\_\_\_ . I, sincerely offer my candidature for the said post.

Details regarding my educational qualification, research experience etc. are as follows

- 1) Name in Full : \_\_\_\_\_  
Surname First Name (Father's/Husband's Name)
- 2) Date of Birth : \_\_\_\_/\_\_\_\_/\_\_\_\_
- 3) Marital Status : \_\_\_\_\_
- 4) Mother Tongue : \_\_\_\_\_
- 5) Caste / Category : \_\_\_\_\_
- 6) Preferred medium/s of instruction (English / Hindi or Marathi) : \_\_\_\_\_
- 7) Domicile & Nationality : \_\_\_\_\_
- 8) Permanent Address and : \_\_\_\_\_  
Contact Nos. with STD code \_\_\_\_\_
- 9) Address for Correspondence : \_\_\_\_\_  
and Contact Nos. with STD \_\_\_\_\_
- 10) Email Id : \_\_\_\_\_
- 11) Mobile No. : \_\_\_\_\_
- 12) Adhar Card No. : \_\_\_\_\_
- 13) PAN No. : \_\_\_\_\_

**1) Educational Qualification :**

Examinations	Degree	Year of passing	% of Marks	Board / University	Specialization / Subjects	Grade
1. SSC						
2. HSC						
3. UG						
4. PG						
5. Ph.D.						
6. NET/SET						
7. Any Other						

**2) Present Position :**

Designation	College	From	Basic Pay / Pay Band	Grade Pay

**3) Teaching Experience :**

Sr.No.	Post Held	Name of the College	From	To	Subjects (UG/PG)	Total Year

**4) Research Experience :**

- a) Topic for Ph.D. : \_\_\_\_\_
- b) Topic for M.Phil : \_\_\_\_\_
- c) Number of Research articles published (attach the list with impact factor) : \_\_\_\_\_
- (i) National Level : \_\_\_\_\_ (ii) International level : \_\_\_\_\_
- d) Number of books / textbooks published : \_\_\_\_\_
- e) Number of research scholars / projects guided : \_\_\_\_\_
- f) Number of scholars / projects under guidance : \_\_\_\_\_
- g) Number of papers in National / International conferences (attach the list) : \_\_\_\_\_

**5) Academic Contribution :**

- a) Innovation in T/L methods / Use of ICT etc. : \_\_\_\_\_
- b) Curriculum Design : \_\_\_\_\_
- c) Organization of conferences / seminars : \_\_\_\_\_
- d) Any other : \_\_\_\_\_

**6) Contribution to Qualitative Growth of the Parent Institute :**

- i) \_\_\_\_\_  
ii) \_\_\_\_\_

**7) Extension Activity / Community Work etc. :**

- i) \_\_\_\_\_  
ii) \_\_\_\_\_

**8) Career Highlights :**

- i) \_\_\_\_\_  
ii) \_\_\_\_\_

**9) Any other information :**

- i) \_\_\_\_\_  
ii) \_\_\_\_\_

- 10)** Please state whether any vigilance case or departmental enquiry or any legal case in any court of law is pending or being contemplated against you, give details Yes / No  
(If yes, attach details)

**11) Declaration of family details as per G.R. – SRV2000/2000/CR(17/2000)XII, 28/03/2005 :**

Sr. No.	Name of Family Member	Date of Birth	Relation with Candidate	Remarks
1				
2				
3				
4				

**Note :** If total living children born after 28-03-2005 are more than TWO, candidate shall be disqualified for the post,

**12) Name and address of TWO Referees :**

i) ..... ..... Phone No. .... Email : .....	ii) ..... ..... Phone No. .... Email : .....
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Signature of the Candidate

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**DECLARATION**

I hereby declare that all the entries made by me in this application are true and verifiable from available sources / documents and that the applicant is prepared to face the consequences including cancellation of candidature in case any false claim is found to have been made.

Place :

Date :

Name and Signature of the Applicant